



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)

### CLASS: XI (COMMERCE)



Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Core Supplementary Monday Test Copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 256 (Approx) 96 (Approx)
02	Mathematics Monday Test Copy Graph copy	01C.W.+01 H.W.=02 01 C.W.+ H.W.=01	Plain Long Notebook Plain small Notebook A4 Size	256 (Approx) 96 (Approx) 32 (Approx)
03	Micro Economics Statistics Monday Test Copy	01C.W.+01 H.W.=02 01C.W.+01 H.W.=02 =01	Single-lined Long Notebook Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 256 (Approx) 96 (Approx)
04	Business Studies Practical file Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Loose sheet with Spiral binding Single-lined small Notebook	256 (Approx) 64 (Approx) 96 (Approx)
05	Accountancy Practical file Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Loose sheet with Spiral binding Single-lined small Notebook	256 (Approx) 64 (Approx) 96 (Approx)
06	Physical Education Physical Education Lab Manual Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Saraswati Publication Single-lined small Notebook	256 (Approx) ----- 96 (Approx)
07	Fine arts Practical Copy Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Plain copy Single-lined small Notebook	256 (Approx) 96 (Approx) 96 (Approx)
08	Hindi Core Monday Test Copy	01C.W.+01 H.W.=02 =01	Single-lined Long Notebook Single-lined small Notebook	256 (Approx) 96 (Approx)
09	Computer Science Practical file Monday Test Copy	01C.W.+01 H.W.=02 =01 =01	Single-lined Long Notebook Practical copy Single-lined small Notebook	256 (Approx) 128 (Approx) 96 (Approx)
10	Library	Report file=01	Project file (ruled) both sides Unruled (Plain)	40 pages 40 pages

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.

Sd/-

(Dr. G.N. Khan)

Principal-cum-ARO



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CCL KATHARA, DISTT:- BOKARO  
(UNDER JHARKHAND ZONE-I)



## BOOK LIST FOR ACADEMIC SESSION-(2026-27)

### CLASS: XI (COMMERCE)

Sl.No.	Subject	Name of Book	Author	Name of Publisher
01	English Core (Code-301)	i) Hornbill-English Core ii) Snapshot-Suppl. Eng. Core <u>Reference Books</u> English Core (All in One) Or English Core (Evergreen)	----- ----- ----- -----	NCERT  Arihant Publication Evergreen  Publication
02	Mathematics (Code-041)  Applied Maths (Code-241)	i) Mathematics textbook class - 11 ii) Mathematics Lab Manual <u>Reference Books</u> Applied Maths Class 11	----- -----  ML Agarwal & Neeraj Raj Jain	NCERT  Arihant Publication  Avichal Publishing Company  (APC)
03	Economics (Code-030)	Introductory Micro Economics Statistics for Class 11-CBSE <u>Reference Books</u> Introductory Microeconomics for Class 11 Or Statistics for class 11-CBSE	----- -----  Sandeep Garg  Sandeep Garg	NCERT NCERT  Dhanpat Rai Publication  Dhanpat Rai Publication
04	Business Studies (Code-054)	Business Studies Text Book for Class-11 <u>Reference Books</u> Business Studies Book for Class -11 CBSE	-----  Poonam Gandhi	NCERT  V.K. Global Publication
05	Accountancy (Code-055)	Accountancy Part -1 & Part-2 Text Book for Class-11 CBSE <u>Reference Books</u> Accountancy Book for Class 11-CBSE Or Accountancy Book for Class 11-CBSE	-----  D.K. Goel  T.S. Grewal's	NCERT  Arya Publication  Sultan Chand Publication
06	Physical Education (Code-048)	Physical & Health Education Text Book for Class-11 CBSE Or Physical & Health Education Text Book for Class-11 CBSE Physical Education Lab Manual	V.K. Sharma  Sanjay Kundra  -----	Saraswati Publication  Evergreen Publication Evergreen  Publication
07	Hindi (Code-302)	Aroh... 01 Vitan...01 <u>Reference Books</u> All in one	----- ----- -----	NCERT NCERT  Arihant Publication
08	Fine arts (Code-049)	<b>History of Indian Art – part- I</b>	Ashok Gupta	<b>Fullmark's publication</b>

**The parents/guardians are requested to purchase the books & notebooks from the open market.**

**Sd/-  
(Dr. G.N. Khan)  
Principal-cum-ARO**